KANSAS GOVERNMENTAL ETHICS COMMISSION

OF A POLITICAL OR PARTY COMMITTER CENTER RECEIPTS AND EXPENDITURES REPORT

January 10, 2006

JAN 06 2006

FILE WITH SECRETARY OF STATE Governmental Ethics Commission SEE REVERSE SIDE FOR INSTRUCTIONS 109 WEST 9TH STREET TOPEKA, KANSAS 88812

| | | ANSAS 66612 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| A. | Name of Committee: Fourth District Republican Party | |
| | Address: P.O. Box 3763 | |
| | City and Zip Code: Wichita, KS 67201 | * |
| | This is a (check one): Party Committee Political Committee | |
| В. | Check only if appropriate: Amended Filing Termination Report | u |
| C. | Summary (covering the period from January 1, 2005 through December 31, 2005) | 24 |
| | Cash on hand at beginning of period | 50.69 |
| | Total Contributions and Other Receipts (Use Schedule A) | 3941.82 |
| | 3. Cash available this period (Add Lines 1 and 2) | 3992.51 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | 3682.23 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | 310.28 |
| | 6. In-Kind Contributions (Use Schedule B) | |
| | 7. Other Transactions (Use Schedule D) | |
| | | |
| | | |
| D. | "I declare that this report, including any accompanying schedules and statements, has been ex and to the best of my knowledge and belief is true, correct and complete. I understand that t failure to file this document or intentionally filing a false document is a class A misdemean | he intentional |
| _ | 01.05.2006 Mass a. Kafin | |
| Dat | Signature of Treasurer | |
| | | |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Fourth District Republican Party

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Occupation of Individual | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|-------------------------------------------------------------------------|--------------------------------|--------------------------|----------|------|-------|---------------------------|
| | of Contributor Giving More Than \$150 | | Cash | Check | Loan | Other | Loan or Other Receipt |
| 1/28/05 | Jan L. Beemer 1914 Ellis Street Wichita, KS 67211-4525 | | | ✓ | | | \$100.00 |
| 1/29/05 | Kasha Kelley P.O. Box 1111 Arkansas City, KS 67005-1111 | Kansas State Representative | | ✓ | | | \$150.00 |
| 1/29/06 | Mary Douglass Brown 641 N. Woodlawn #5 Wichita, KS 67208-3669 | | | √ | | | \$25.00 |
| 1/29/05 | Othal D. Vrana 1946 N. Meridian Ave. Wichita, KS 67203-1567 | | | ✓ | | | \$25.00 |
| 12/11/04 | Larry Lies Backhoe Service 547 Valleyview Wichita, KS 67212 | | | ✓ | | | \$15.00 |
| 1/29/05 | Ray D. Vansickle 105 Southport Ct. Newton, KS 67114 | | | √ | | | \$20.00 |
| 3/11/05 | Bernard Hentzen 9619 W. Lynndale Wichita, KS 67209 | Retired Contractor | | √ | | | \$500.00 |
| 3/29/05 | Sedgwick County Republican Party P.O. Box 47626 Wichita, KS 67201 | Party Committee | | √ | | | \$500.00 |
| 4/1/05 | Washer Specialties CO. P.O. Box 2159 Wichita, KS 67201 | Company | | √ | | | \$500.00 |
| 5/10/05 | Hentzen Contractors Inc. 3711 N. Hillside Wichita, KS 67219 | Company | | √ | | | \$500.00 |
| | | | | | | | \$2,335.00 |

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SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Fourth District Republican Party

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Occupation of Individual | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|-------------------------------------------------------------------------|--------------------------|--------------------------|---------------|------|------------------|--------------------------|
| | of Contributor | Giving More Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
| 10/15/05 | Steven K. Luper 12799 S.W. 92nd Terrace Andover, KS 67002-8366 | | | √ | | | \$36.00 |
| 10/12/05 | Elizabeth M. Noble 1256 Armstrong Court Derby, KS 67037 | | | ✓ | | | \$30.00 |
| 10/15/05 | Soren M. Petersen 2608 Southeast Dr. Wichita, KS 67216 | | | ✓ | | | \$30.00 |
| 10/15/06 | Susan Estes 12224 Braken Court Wichita, KS 67206 | | | √ | | | \$15.00 |
| 10/15/05 | Sue A. Dutton 1530 N. Oliver Wichita, KS 67208 | | | ✓ | | | \$15.00 |
| 10/15/05 | Julie Sipe 127 N. Parkwood Lane Wichita, KS 67208 | | | √ | | | \$15.00 |
| 10/15/05 | Robyn R. Johnson 211 S. Mars Wichita, KS 67209 | | | √ | | | \$15.00 |
| 10/15/05 | C. A. Langhofer 2419 Benjamin Drive Wichita, KS 67204 | | | √ | | | \$15.00 |
| 10/15/05 | Jerry Wallace 708 W. Main Street Cherryvale, KS 67335-1116 | | | √ | | | \$25.00 |
| 10/15/05 | Raymond B. La Boeuf 994 E. 120th Avenue N. Belle Plaine, KS 67013 | | | √ | | | \$22.00 |
| | Subtotal This Page | | | in the second | | 1 St. 2 4 5 4 | \$218.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Fourth D | strict F | Republ | ican l | Party |
|----------|----------|--------|--------|-------|
|----------|----------|--------|--------|-------|

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Cash | Che Check | Other | Amount of Cash, Check, Loan or |
|----------|------------------------------------------------------------------------------|----------------------------------------------------|--------|-----------|-------|--------------------------------------|
| | | | Casii | Lincon | | Other Receipt |
| 10/15/05 | Mark A. Kahrs P.O. Box 3763 Wichita, KS 67201 | | | √ | | \$100.00 |
| 11/3/05 | Exploration Place, Inc. 300 N. McLean Boulevard Wichita, KS 67203-5901 | | | ✓ | | \$150.00 |
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| 8 19 | | | | | | |
| · 中華明86年 | Subtotal This Page | | AL THE | | | \$250.00 |

Complete if last page of Schedule A

| 101AL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$3,941.82 |
|---------------------------------------------------|------------|
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$2.041.00 |
| Total Contributions When Contributor Not Known | \$708.00 |
| Sale of Political Materials (Unitemized) | |
| Total Unitemized Contributions (\$50 or less) | \$430.82 |
| Total Itemized Receipts for Period | \$2.803.00 |

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Fourth District Republican Party

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|--------------------------------------------------------------------------|-----------------------------------------------------------------------|------------|
| 3/16/05 | Susan Estes 12224 Braken Court Wichita, KS 67206 | Reimbursed Expense | \$330.13 |
| 3/31/05 | Kansas Republican State Party 2025 SW Gage Blvd. Topeka, KS 66604 | Ad in Party Handbook | \$175.00 |
| 3/31/05 | DOMA, Inc. P.O. Box 11233 Shawnee Mission, KS 66207 | Campaign Literature | \$1,615.00 |
| 9/15/05 | City Blue Print, Inc. 1400 E. Waterman Wichita, KS 67201 | Letterhead & Envelopes | \$366.97 |
| 9/20/05 | Intrust Bank P.O. Box 1 Wichita, KS 67201 | Checks | \$20.75 |
| 10/3/05 | Exploration Place, Inc. 300 N. McLean Blvd. Wichita, KS 67203-5901 | Fourth District Platform Meeting & Fundraiser - Reserved Meeting room | \$450.00 |
| 10/4/05 | U.S. Postmaster 300 West 2nd Street Wichita, KS 67201 | Postage | \$144.90 |
| 10/11/05 | The Source P.O. Box 2034 Topeka, KS 66601 | Printing & Mailing | \$315.86 |
| 11/14/05 | Intrust Bank P.O. Box 1 Wichita, KS 67201 | Bank Reserach Fee | \$3.40 |
| 11/14/05 | Jamie Woodworth 2125 S. Parklane Wichita, KS 67209 | Reimbursed Expense | \$111.29 |
| | Subtotal This Page | | \$3,533.30 |

SCHEDULE C. EXPENDITURES AND OTHER DISBURSEMENTS

| Fourth | District | Republican | Party |
|--------|----------|------------|-------|
|--------|----------|------------|-------|

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|--------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|
| 11/14/05 | Exploration Place, Inc. 300 N. McLean Blvd. Wichita, KS 67203-5901 | Fourth District Platform Meeting & Fundraiser - Reserved Meeting Room | \$145.93 |
| 12/30/05 | Intrust Bank P.O. Box 1 Wichita, KS 67201 | Bank Research Fee. | \$3.00 |
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| | Subtotal This Page | · · · · · · · · · · · · · · · · · · · | \$148.93 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | \$3,682.23 |
|-----------------------------------------------------------------------------|------------|
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$3,682.23 |

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